

# Cabinet AGENDA

**DATE:** Thursday 13 July 2017

**TIME:** 6.30 pm

**VENUE:** Committee Rooms 1 & 2, Harrow Civic Centre,  
Station Road, Harrow, HA1 2XY

## MEMBERSHIP

---

**Chair:** Councillor Sachin Shah (Leader of the Council, Strategy, Partnerships and Devolution Portfolio Holder)

### Portfolio Holders:

|                                 |  |
|---------------------------------|--|
| Councillor Sue Anderson         | Community, Culture and Resident Engagement             |
| Councillor Simon Brown          | Adults and Older People                                |
| Councillor Keith Ferry          | Deputy Leader, Business, Planning and Regeneration     |
| Councillor Glen Hearnden        | Housing and Employment                                 |
| Councillor Graham Henson        | Environment  |
| Councillor Varsha Parmar        | Public Health, Equality and Community Safety           |
| Councillor Kiran Ramchandani    | Performance, Corporate Resources and Customer Services |
| Councillor Mrs Christine Robson | Children, Young People and Schools                     |
| Councillor Adam Swersky         | Finance and Commercialisation                          |

**(Quorum 3, including the Leader and/or Deputy Leader)**

**Contact:** Daksha Ghelani, Senior Democratic Services Officer  
Tel: 020 8424 1881 E-mail: [daksha.ghelani@harrow.gov.uk](mailto:daksha.ghelani@harrow.gov.uk)

## **Useful Information**

### **Meeting details:**

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:  
<http://www.harrow.gov.uk/site/scripts/location.php>.

### **Filming / recording of meetings**

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

### **Meeting access / special requirements.**

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

**Agenda publication date: Wednesday 5 July 2017**

## **AGENDA - PART I**

### **1. APOLOGIES FOR ABSENCE**

To receive apologies for absence (if any).

### **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet; and
- (b) all other Members present.

### **3. PETITIONS**

To receive any petitions submitted by members of the public or Councillors.

### **4. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Monday 10 July 2017.**

Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)

**No person may submit more than one question].**

### **5. COUNCILLOR QUESTIONS \***

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order agreed with the relevant Group Leader by the deadline for submission and there be a time limit of 15 minutes.

**[The deadline for receipt of Councillor questions is 3.00 pm, Monday 10 July 2017].**

### **6. KEY DECISION SCHEDULE - JULY TO SEPTEMBER 2017 (Pages 7 - 22)**

## **7. REPORTS FROM THE OVERVIEW AND SCRUTINY COMMITTEE**

- (a) Health Visiting Scrutiny Review: (Pages 23 - 64)

Reference from the Overview and Scrutiny Committee.

- (b) Progress on Scrutiny Projects: (Pages 65 - 66)

For consideration.

## **COMMUNITY**

- KEY 8. HARROW RE-USE AND RECYCLING CENTRE (HRRC)** (Pages 67 - 122)

Report of the Divisional Director of Environment and Culture.

## **PEOPLE**

- KEY 9. CORPORATE PARENTING STRATEGY** (Pages 123 - 150)

Report of the Corporate Director of People.

- KEY 10. SHORT BREAKS FOR CHILDREN AND YOUNG PEOPLE WITH SPECIAL EDUCATIONAL NEEDS AND DISABILITIES** (Pages 151 - 162)

Report of the Corporate Director of People.

- 11. SCHOOL EXPANSION PROGRAMME** (Pages 163 - 256)

Report of the Corporate Director of People.

## **REGENERATION AND PLANNING**

- KEY 12. OUTCOMES OF THE CONSULTATION ON PROPOSED AMENDMENT TO THE HARROW LOCAL LIST** (Pages 257 - 288)

Report of the Divisional Director of Regeneration and Planning.

- KEY 13. THE ADDITION OF PAINES LANE CEMETERY TO THE LOCAL LIST OF HISTORIC PARKS AND GARDENS AND THE ENHANCEMENT OF THE LOCAL LIST DESCRIPTION FOR PINNER MEMORIAL PARK - APPROVAL TO CONSULT** (Pages 289 - 304)

Report of the Divisional Director of Regeneration and Planning.

## RESOURCES AND COMMERCIAL

**KEY 14. COMMUNITY SAFETY, VIOLENCE, VULNERABILITY AND EXPLOITATION STRATEGY (Pages 305 - 388)**

Report of the Divisional Director of Strategic Commissioning.

**15. 2017/18 REVENUE MONITORING AS AT 31 MAY 2017 (Pages 389 - 436)**

Report of the Director of Finance.

**16. STRATEGIC PERFORMANCE REPORT - QUARTER 4, 2016/17 (Pages 437 - 464)**

Report of the Corporate Director of Resources and Commercial.

**17. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

### AGENDA - PART II - Nil

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record items 4 and 5 (Public and Councillor Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

|  |                         |
|--|-------------------------|
| Deadline for questions                 | 3.00 pm on 10 July 2017 |
| Publication of decisions               | 14 July 2017            |
| Deadline for Call in                   | 5.00 pm on 21 July 2017 |
| Decisions implemented if not Called in | 22 July 2017            |